

# **Fairport Canal Days 2025**

June 6-8, 2025

Produced by the Fairport-Perinton Merchants Association Inc.

# Food Vendor Requirements

#### **Festival Dates**

Fairport Canal Days will be held June 6-8, 2025 (rain or shine) in the Village of Fairport. Show hours are 5pm – 10pm Friday night (Fairport Junction only), 10am - 6pm Saturday (5pm – 11pm Saturday night in Fairport Junction only), and 10am - 5pm Sunday. All sites must be set up by Friday evening and must be removed by 7pm on Sunday. (Specific set up times will be sent with the acceptance letter (see below). Main Street will be closed to vehicular traffic at 9AM each day.

### **Spaces**

Spaces are 20' wide by 10' deep (half spaces will be available) and **you may not use more space than you are assigned**. You may not sell or trade your space, in part or in whole, without reviewing with the Food Coordinators. You are responsible for ensuring a clean area around your designated space. **If you generate grease or oil during your food preparation, all residues must be completely cleaned at the conclusion of the show**. <u>During the show, all items for sale and prices must be posted</u> and you may only sell what you have listed on this application. Any deviation from what is listed on this application must be approved before placing the item(s) for sale.

#### Fees

Fees are listed on the next page. Make checks payable to **FPMA Inc.** 

## **Health Department Certification**

All food vendors must comply with the requirements established by the Monroe County Health Department. If your menu includes potentially hazardous food such as hamburgers, chicken, or beef, you must have at least one certified food worker at your site during all food preparation, cooking and service. If you serve non-hazardous food, you are not required to have a certified food worker. *However, you must still obtain a permit to operate*. Monroe County Health Department inspectors will be inspecting all food booths during Fairport Canal Days.

The form "Application for a Permit to Operate a Temporary Food Service Establishment" can be found at: http://www.monroecounty.gov/online-forms.php under Health. If you have any questions regarding food worker certification or Health Department requirements, contact the Monroe Department of Public Health (585-753-5064).

### Sales Tax

Each food vendor is responsible for collecting New York State and Monroe County sales tax (8.00%). A copy of your Certificate of Authority must be displayed in your booth. Failure to do so may result in your removal from the show. If you do not already have a Certificate of Authority, you can obtain one at http://www.tax.ny.gov/bus/st/register.htm

#### Insurance

A certificate of insurance showing General Liability (including product liability) in the amount of one million dollars must be included with your application. The Fairport-Perinton Merchants Association Inc., 6 N. Main St., Fairport, NY 14450 AND the Village of Fairport, 31 South Main St., Fairport, NY 14450, must be listed as additional insured on your policy.

### **Application Process**

Complete and return the application along with space rental fee for the space desired and an insurance certificate (see above). When completing the application, **be very specific about your electrical requirements**. To limit overlap of offerings, list your food offerings in priority order. *New vendors must also submit a booth photograph*. If you need more space than is available on the application, please attach an additional page.

Email or mail your completed application and payment to: <a href="mailto:info@fairportcanaldays.com">info@fairportcanaldays.com</a> or Fairport Canal Days, 6

N. Main St., Fairport, NY 14450. The application deadline is March 1, 2025. Acceptance letters will be emailed on or before April 15<sup>th</sup>. The acceptance letter will provide further instructions about space assignments, set-up times, and parking. No refunds will be issued after May 1<sup>st</sup>. Contact Brandon Lee at <a href="mailto:fairportcdfood@gmail.com">fairportcdfood@gmail.com</a> or 585-315-7874 if you have any questions about Canal Days or this application.



# **Fairport Canal Days 2025 Food Vendor Application**

June 6-8, 2025

Produced by the Fairport-Perinton Merchants Association Inc.

Please type or print legibly:	
Business Name	E-mail Address
Contact Name	Contact Phone ()
Street Address	
City & State	Zip
NYS Tax ID# (Certificate of Authority):	
Electrical Requirements: List amperage for each equipment standard 110v/20 amp outlets OR 4 prong twistlock 220v/30 specific (for example: prep cooler – 6.5 amps). List any adback.  Circuit 1:	amp. We only supply a limited amount so please be ditional devices and requirements separately on the
Booth  OR  Truck Truck Length (See nex	*Please attach a list of menu items you wish to sell.
Number of 10'x10' spaces Number of 10'x20' spaces Number of 10'x30' spaces Free Standing Street Space (Carts only) Merchant Space (current FPMA membership required)	(\$650 per space): (\$1300 per space): (\$1650 per space) (\$400 per space): (\$100 off regular rate):
*If you are selected for the Fairport Junction (Friday, Saturda participation is required on Friday (5:00pm-9:30pm) and S	
As a food vendor, I agree to the conditions and requirements of the Fairport-Perinton Merchants Association Inc. and individual merc responsible for any theft, loss of property or personal injury suffer Canal Days.	chants or individual volunteers will not be held
Signature:	Date:

Applications must be postmarked no later than March 1, 2025. New vendors must also submit a booth photograph. Applicants will be notified of acceptance/non-acceptance by April 15, 2025. Include a check for the space rental fee for the space desired and make checks payable to FPMA Inc. An electronic invoice to pay through PayPal can also

be requested via email.

Email or mail your completed application, insurance certificate, photo (if required) and check to:

> info@fairportcanaldays.com **Fairport Canal Days** 6 N. Main St. Fairport, NY 14450

MEASURE YOUR TRUCK/TRAILER FROM THE FRONT BUMPER TO YOUR REAR TAILGATE. IF THE REAR DOOR EXTENDS PAST YOUR TAILGATE, MEASURE WITH THE REAR DOOR OPEN. INCLUDE THE MEASUREMENT BELOW



